

Sr. No क्रम संख्या	NAME of OTHER SOURCE अन्य स्रोत का नाम	AMOUNT of ASSISTANCE BEING AWAIED ली गई सहायता राशी
1	DPCS	5,000/-

1) I hereby confirm that all data in this Form are True to the best of my knowledge. Any false statement will render my Application & ongoing assistance, if any, liable for rejection/cancellation.

2) I solemnly confirm that assistance, if received from Keshika Foundation, will be used only for the "purpose", as stated in this Form, for which such assistance was requested by me.

3) I hereby confirm that I have not & will not in future, avail of reimbursement, in part or in full, from any other source/employer/insurance company, of the amount for which this assistance is requested.

[illegible]

1; By affixing my signature or thumb impression on this Form, I (Applicant) hereby agree & authorize Koshika Foundation and its Trustees to use/publish/post-up/reproduce my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about its activities/achievements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfillment of the "purpose" for which assistance is being requested.

2; I (Applicant) further agree that any such use of my name, address, photo & details of the "purpose" for which such assistance is requested/granted, will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely with the Trustees of Kashiwa Foundation, and their decision in this regard will be final and acceptable to me.

1) इस प्रायः सब जगह या क्षेत्रों को हम सामान्य, गैर (असंगठित) अपनी व्यवस्था को धुँधला कहते हैं जब "कोशिका पाठ्यपुस्तक और अपने व्यक्तियों" को अभिवृद्ध कहते हैं कि वे सब जान, फल, फल और वे विकास इस प्रायः में देखिए हैं, इसे "कोशिका" प्रणाली, घर, सामान्य भूत वस्तुओं से कुछ परिवर्धन और उपलब्धियों के बिना मिलता है। यद्यपि सामान्य से हमारा करने के लिए अभिवृद्ध है। गैर प्रायः जो विकास गैर इतना के पहले से सब से पहले से लिए "परिवर्तन कार्यक्रम" या जारी अभिवृद्ध है।

2) नै (आत्मसंयम) इस बात से सहमत हैं कि गण, पात्र, फाँस और पिच्छर को नि:शस्त्रता से आदर्श से सज्जित है। मुझे स्पष्ट: साहस का एकमात्र नदी माना। इस सम्बन्ध में "कविता" एवम उसके व्यक्तियों का विवेक अतिशय और सत्यवादी होगा।

भावंद्वय के ह्रास या शोणित का निदान

A hand-drawn diagram of a cell. It consists of an outer oval boundary and a smaller, shaded oval nucleus inside. The label 'R.T.' is written in the upper right corner of the diagram.

By affixing hereunder, signature of our Authorized Signatory for recommending this case/patient for financial assistance from Koshika Foundation, we (Hospital) hereby affirm & represent following:

1) That we neither are presently nor will in future avail of financial assistance from another NGO or any other source, for the same patient/case. As we are requesting to get from Koshika Foundation, to the extent that such assistance is granted by Koshika Foundation. If the requested assistance is not granted by Koshika Foundation, in part or in full, then the Hospital reserves its right to make up the shortfall from another NGO or any other source. This confirmation essentially states that the Hospital will not avail any duplicate assistance for the same patient/case from any other NGO or any other source.

2) The assistance from Koshika Foundation is only financial in nature. The choice of the treatment/procedure advised/conducted by the Hospital on the patient, is based on the arrangement between the patient & the Hospital, and is in no way influenced by Koshika Foundation. Hence, the Hospital will assume sole & complete responsibility of the treatment & its outcome & safety of the patient, and Koshika Foundation will have no role or responsibility in the matter.

हमारे आभेक्षण, इत्यादि की ओर से गजले/देवी की "कॉलेज फाइनेंस" से निर्वाह सम्भव हो सिकरित की जाते है, जिसे हम (इसका) निम्न प्रकार से सम व स्वीकार करते है

[illegible]

2. "बोशियन कालन्देश" से ही यह अज्ञात कोश विवेक प्रगुति की है। ऐसी पर (अपवाद) हम भी जब जल्द या जितने जल्द उपलब्धता का सुनम देनी एवं इसका नो बोध नम विषय है और "बोशियन कालन्देश" हर किसी प्रकृत का कोई कथम नहीं है। इन्तिम समय में जेने के साथ सुख और जने जने को गली गिनेवाली ऐसी एवं इन्तिम नम बोध और "बोशियन" की कोरी प्रकृत या विनिंगली इस प्रकृत में नही होती।

स्त्रीकृतौ भ्यां लिङ् संज्ञकः ।

श्रीगणेशाय नमः

Dr MAZHAR M. KHAN
M.B.B.S. M.S. FICO
UP to G. P. No. 18841
(Stamp of Dr. Mazhar M. Khan, M.B.B.S. M.S. FICO, U.P. to G. P. No. 18841)

Andrag Mishra
Manager, Medical Services
Dr. Sirohi (S) Hospital
Meham

FOR INTERNAL USE OF KOSHIKA FOUNDATION

भारतंस्वतंत्रं राष्ट्रम्

SIGNATURE & TRUSTEE:

आमी हवः ।

SIGNATURE OF TRUSTEE _____

अनी कलाकर १

Exchanged

John F. Kennedy